



**CITY OF JOHNSTOWN  
CITY COUNCIL AGENDA  
ANTHONY C. TRUSCELLO  
COUNCIL CHAMBERS  
WEDNESDAY, MAY 14, 2025**

**City Council**

Frank Janakovic, Mayor  
Rev. Sylvia King, Deputy Mayor  
Charles Arnone  
Ricky Britt  
Taylor Clark  
Laura Huchel  
Marie Mock

REGULAR MEETING - 6:00 P.M.

CALL TO ORDER:

INVOCATION:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

APPROVAL OF MINUTES: Regular Meeting Minutes from April 9<sup>th</sup>, Workshop Meeting Minutes from April 9<sup>th</sup>, 2025, and Special Meeting Minutes from April 22, 2025.

PROCLAMATIONS, AWARDS, HONORS, RESOLUTIONS OF RECOGNITION:

Amyotrophic Lateral Sclerosis Proclamation

PUBLIC COMMENT: AGENDA ITEMS ONLY (Limit of 5 minutes)

REPORTS:

CITY MANAGER:

1. MAYOR
2. CITY SOLICITOR
3. CITY ENGINEER
4. COUNCIL UPDATES/ NEIGHBORHOOD LIAISONS

PETITIONS:

ORDINANCES FOR FINAL READ AND ADOPTION:

**AMENDING ORDINANCE NO. 5057, PASSED FINALLY FEB. 24, 2010, TO ADDRESS THE USE OF CITY-OWNED VEHICLES BY CITY EMPLOYEES.**

RESOLUTIONS:

- A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIACOUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO ENTER INTO COOPERATIVE AGREEMENT WITH BOTTLE WORKS ETHNIC ARTS CENTER.**
  
- B. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO SIGN ALL DOCUMENTS NECESSARY TO EXECUTE AN AGREEMENT WITH STRAW CONSTRUCTION CO; INC. AWARDING CONTRACT 2025-02 FOR THE CONSTRUCTION OF THE STATION 2 FIRE HALL DRIVE-WAY APRON PROJECT.**
  
- C. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER AND FINANCE DIRECTOR TO SIGN ALL DOCUMENTS AND TAKE OTHER ACTIONS NECESSARY IN THE PURCHASE OF A USED CHEVROLET SUBURBAN**
  
- D. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA, AUTHORIZING THE CITY MANAGER TO ENACT THE FOLLOWING PERSONNEL CHANGES.**
  
- E. A RESOLUTION, of the City Council of the City of Johnstown, Cambria County, Pennsylvania, approving the submission of the Community Development Block Grant (CDBG) and HOME Investment Partnership (HOME) Programs FY 2021 Annual Action Plan – Substantial Amendment to include the HOME-ARP Allocation Plan – Substantial Amendment to the U.S. Department of Housing and Urban Development (HUD).**

NEW BUSINESS:

OLD BUSINESS:

DEPARTMENT REPORTS: See written submissions, questions of department directors:

- 1. Police Department
- 2. Codes
- 3. Public Works
- 4. Finance

5. Fire Department
6. City Garage
  
7. Community Economic and Development
8. Human Resources

PUBLIC COMMENT: NON-AGENDA ITEMS (Limit of 3 minutes)

RECESS/ADJOURNMENT:

NEXT REGULARLY SCHEDULED COUNCIL MEETING – June 11, 2025, at 6:00 p.m.

*Copies of all staff reports and documents subject to disclosure that relate to any item of business referred to on the agenda are available for public inspection on the Friday before each regularly scheduled meeting at City Hall, located at 401 Main Street, Johnstown, Pa.*

*In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall (814) 539-2504 ext. 102. Notification 48 hours before the meeting will enable the city to make reasonable arrangements to ensure accessibility to this meeting.*